

Senate Amendment 5135

PAG LIN

1 1 Amend Senate File 2312 as follows:
1 2 #1. By striking page 1, line 1, through page 12,
1 3 line 26.
1 4 #2. By striking page 13, line 28, through page 38,
1 5 line 8.
1 6 #3. Page 59, by inserting after line 13 the
1 7 following:
1 8 <DIVISION ____
1 9 LOCAL GOVERNMENT ELECTIONS
1 10 Sec. ____ LOCAL GOVERNMENT ELECTIONS COMMITTEE.
1 11 1. There is established a local government
1 12 elections committee. The committee shall study the
1 13 following issues:
1 14 a. Specified dates of special elections for
1 15 counties, cities, school districts, and community
1 16 colleges.
1 17 b. The length of terms of office of school
1 18 district boards of directors and community college
1 19 boards of directors.
1 20 2. The local government elections committee shall
1 21 be comprised of the following members:
1 22 a. The secretary of state.
1 23 b. Two county auditors appointed by the Iowa state
1 24 association of counties.
1 25 c. Two representatives of cities appointed by the
1 26 Iowa league of cities.
1 27 d. Two representatives of school districts
1 28 appointed by the Iowa association of school boards.
1 29 e. Two representatives of community colleges
1 30 appointed by the Iowa association of community college
1 31 trustees.
1 32 f. Two members of the house of representatives,
1 33 one appointed by the speaker of the house of
1 34 representatives and one appointed by the minority
1 35 leader of the house of representatives.
1 36 g. Two members of the senate, one appointed by the
1 37 majority leader of the senate and one appointed by the
1 38 minority leader of the senate.
1 39 3. The secretary of state shall serve as
1 40 chairperson of the committee. Staffing assistance
1 41 shall be provided to the committee by the office of
1 42 secretary of state. Meetings of the committee shall
1 43 be at the call of the chairperson.
1 44 4. The local government elections committee shall
1 45 report to the general assembly no later than January
1 46 15, 2009. The report shall contain findings and
1 47 recommendations related to the issues described in
1 48 subsection 1.>
1 49 #4. Title page, by striking lines 2 and 3 and
1 50 inserting the following: <registration and making
2 1 penalties applicable.>
2 2 #5. By renumbering as necessary.
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2 6 _____
2 7 FRANK B. WOOD
2 8
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2 10 _____
2 11 BRAD ZAUN
2 12
2 13
2 14 _____
2 15 DAVE MULDER
2 16 SF 2312.704 82
sc/nh/20747